

**The Board of Education of School District No. 61 (Greater Victoria)  
Climate Action Ad Hoc Committee**

**MINUTES**

Date: **Thursday, October 6, 2022 from 4:30**

---

**A.  
COMMENCEMENT OF MEETING**

**A.1**  
Superintendent Whitten recognized and acknowledged the Esquimalt and Songhees Nations, on whose traditional territories, we live, we learn, and we do our work.

**A.2  
Approval of the Agenda**

**B.  
Approval of the Minutes – June 16, 2022**  
Approved by Kim Morris and Sean Powell

**C.  
NEW BUSINESS**

**C.1  
Climate Risk Assessment - Brian Leslie**  
The presentation will be sent to