

2020/21 REPORT FOR TESTING LEAD CONTENT IN DRINKING WATER OF SCHOOL FACILITIES

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103%4F"150156-7(5	18199:1.38...<4>-97@3<9>	103%4H,07:81S,- (C(,5067	<A1<4>-97@3<9>	"/(PWE(/ f - 08888 Ew,4), - 4(C 1,/(58"J65(EB4('3%- P30,7%+ 7(,8P(X,((64#E-)E3 LJ0((8P>,J- 6- f,00(M,7(0 %40(+5,7%+1	@<,<B3<9>H<73<AB+ICIDEF,889@@<E>.83<9>D,3>	3' ",<9>3,4>-97@3<9>	>+/,5B11 67- 0;,%42(\$%S
	>+/,5B11,07:81,3S(>7),7%+H,5, /()8P" (0547%+ "(057(067:08,3- - 6+0,7%+2, +	,%- - (+; \$ (J)1103(86(8P",/(PWE(,7+) f - 08888	

