Ministry of Education - Capital Management Branch

## 2019/20 REPORTING FOR TESTING LEAD CONTENT IN DRINKING WATER OF SCHOOL FACILITIES

| School District Information | | Health Authority (HA) Information | |
|---|---|---|---|
| SD No. | | Region | |
| SD Name | | Contact Name | |
| SD Contact Name: | | Contact Phone | |
| SD Contact Phone: | | | |

SCHOOL FACILITY INFORMATION

TEST INFORMATION

| SCHOOL FACILITY INFORMATION | TEST INFORMATION | MITIGATION STRATEGY & PUBLIC COMMUNICATION PLAN | ADDITIONAL INFORMATION |
|---|---|---|---|
| School District Number | | | |